

F. ANN RODRIGUEZ, RECORDER  
 RECORDED BY: RJL  
 DEPUTY RECORDER  
 9544 PE-2



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 09/08/2010  
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W  
 MARSHALL E HOME  
 3051 W MEXICO ST  
 TUCSON AZ 85746

10-7242759683

08/24/2010 17:00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Marshall E. Home 520-339-4870</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Marshall E. Home        3051 W. Mexico St.        Tucson, Arizona [85746]</b>



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME <b>MARSHALL EDWIN HOME</b>						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>c/o General Delivery</b>			CITY <b>Brooklyn</b>	STATE <b>NY</b>	POSTAL CODE <b>[10001]</b>	COUNTRY <b>uSA</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>ENS LEGIS</b>	1f. JURISDICTION OF ORGANIZATION <b>PRIVATE</b>	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME <b>Home</b>		FIRST NAME <b>Marshall</b>	MIDDLE NAME <b>Edwin</b>	SUFFIX	
3c. MAILING ADDRESS <b>3051 W. Mexico St.</b>			CITY <b>Tucson</b>	STATE <b>Az</b>	POSTAL CODE <b>[85746]</b>	COUNTRY <b>uSA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

**NOTICE: This is actual and Constructive Notice that all of Debtor's interest now owned or hereafter acquired is hereby accepted as collateral for securing contractual obligations in favor of the Secured Party as detailed in a true, complete, notarized security agreement in the possession of the secured party. In accordance with USC Title 47 Property - This is the entry of the Debtors name in the Commercial Registry as a transmitting utility and the following property is hereby registered in the same as public notice of a commercial transaction; Record of Registration of Birth certificate; Employer Identification number-Private/Non-Negotiable; Social Security No: Private and Non-Negotiable; UCC Contract Trust Account No.7002 3150 0006 5612 9652; Adjustment of this filing is from Public Policy HJR-192, Public Law 73-10, and 10-104. All proceeds, products, accounts, fixtures, derived therefrom, all signatures, endorsements, facsimiles, copyrights, printed typed or photocopies of "Record Owner's" names and title, predicated on the DEBTORS and their possessions and use, and all Orders therefrom are released to the Secured Party Creditor. All property is Accepted for value and exempt from levy. Record Owner is not guarantor to any other's account by explicit reservation without prejudice. Debtor is a transmitting utility. Secured party owns the Copyright/Tradename/Trademark rights to the name Marshall Edwin Home/MARSHALL EDWIN HOME and all property held in that name.**

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOB	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]	All Debtors		Debtor 1	Debtor 2	

Collateral Description cont'd page 2 of 2

1. Lot 57 of TUCSON PARK WEST NO.2, as shown by Book 23 of Maps, page 94, records of Pima County, Arizona as 2772 W. St. Tropaz Ave. Tucson, Arizona [85713].
2. Lot 9 in Block 4 of Home Addition, a subdivision of Pima County, Arizona, According to the map of record in the Pima County Recorder's Office in Book 4 of Maps at Page 93, known as 249 W. 29<sup>th</sup> Street, South Tucson, Arizona [85713]
3. 1981 Make; Merz ; Model 300SD ; Body Style ; 4DSD;  
VIN #WDBCB20A6BB006435;  
Title No: T199010049019 issue date 2/18/2010 Film No: K049T19909

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SECRETARY OF STATE  
STATE OF CALIFORNIA

**UCC Filing Acknowledgement**

09/02/2010

Page 1 of 1

M. ELIZ. BRODERICK HOME  
3051 W. MEXICO ST.  
TUCSON AZ 85746

Filing Fee: \$10.00  
Total Fee: \$10.00

The California Secretary of State's Office has received and filed your document. The information below reflects the data that was indexed in our system. Please review the information for accuracy. Included is an image of the filed document to assist you in your review. If you find a potential error, please notify the UCC Section at the number listed below at your earliest convenience.

Filing Type: **Financing Statement**

File Date: **08/24/2010**

File Time: **17:00**

Filing Number: **10-7242759683**

Lapse Date: **08/24/2015**

Debtor(s):

ORGANIZATION

**MARSHALL EDWIN HOME**

**C/O GENERAL DELIVERY BROOKLYN NY USA 10001**

Secured Party(ies):

INDIVIDUAL

**HOME, MARSHALL, EDWIN,**

**3051 W. MEXICO ST. TUCSON AZ USA 85746**

Filing by the Secretary of State is not conclusive proof that all conditions for securing priority have been met. Ensuring that accurate information is on the document to be filed is the responsibility of the filing party. If this filing is challenged, the Secretary of State does not guarantee that the filing is legally sufficient to secure priority under UCC Article 9 and expressly disclaims any liability for failure of the filing party to secure priority resulting from the information contained in the filed document, or the lack of information on the filed document.