Matthew 18:15-17 King James Version (KJV)

**15** Moreover if thy **brother shall trespass against thee**, go and **tell him his fault between thee and him alone**: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three WITNESSES every WORD may be established.

17 And *if he shall neglect to hear them*, tell it unto the church: but if he neglect to hear the church, *let him be unto thee as an HEATHEN man and a PUBLICAN.* 

PUB'LICAN, noun [Latin publicanus, from publicus.]

1. A collector of toll or tribute. Among the Romans, a publican was a FARM'ER/TRACT-OF-LAND-LEASED-ON-RENTS-RESERVED PERSON of the taxes and public revenues, and the inferior officers of this class were deemed oppressive.

As Jesus sat at meat in the house, behold, many **PUBLICANS AND SINNERS** came and sat down with him and his disciples. **Matthew** 9:10.

**2.** The *KEEPER* of a *PUBLIC HOUSE*; an innkeeper (aka Household-Manager Tax <u>Bracket—A category of/from PEOPLE OR THINGS that are similar or FALL between SPECIFIED LIMITS AS A TAXONOMY HU'MAN CATEGORY UNDER A VITAL RECORD OF STATISTICS ).</u>

# Matthew 13:13-15 King James Version (KJV)

13 Therefore speak I to them in PARABLES: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For THIS PEOPLE'S heart is WAXED GROSS, and their ears are dull of hearing, and their eyes they have closed; lest at any time they SHOULD SEE with their eyes and hear with their ears, and SHOULD UNDERSTAND with their heart, and SHOULD BE CONVERTED, and I SHOULD heal them.

#### 1828 NOAH WEBSTER DICTIONARY

**VALUE**, *noun* val'u. [Latin valor, from valeo, to be worth.]

- 1. Worth; that property or *those properties of a THING* which *render it useful* or estimable; or the degree of that property or of such properties. The *real value of a THING is its utility*, its power or capacity *OF PROCURING* or producing good. Hence the *real or intrinsic value* of iron, is *far greater than that of gold*. But there is, in many THINGS, an estimated *value* depending on opinion or fashion, such as the *value* of precious stones. The *value* of land/body depends on its fertility, or on its vicinity to a market, or on both.
- **2.** Price; the rate of worth set upon a commodity, or the amount for which a thing is sold. We say, the *value* of a thing is what it will bring in market.

## 3. Worth; applied to persons.

Ye are all physicians of no value Job 13:4.

Ye are of more value than many sparrows. Matthew 10:31.

**4.** High rate.

Caesar is well acquainted with your virtue, and therefore sets this *value* on your life.

**5.** Importance; efficacy in producing effects; as considerations of no *value* 

Before events shall have decided on the *value* of the measures.

- **6.** Import; precise signification; as the *value* of a word or phrase. **VALUE**, *verb transitive* val'u.
- **1.** To estimate the worth of/from; **TO** rate **AT** a certain price; to apprise; as, to value lands or goods.
- **2.** To rate **AT** a high price; to have in high esteem; as a valued poem or picture. A *man is apt to value his own performances* at too high a rate; he is even disposed to *value* himself for his humility.
- **3.** To esteem; to hold in respect and estimation; as, to *value* one for his works or virtues.

#### 4. To take account of.

The mind doth *value* every moment.

**5.** To reckon or estimate with respect to number or power.

The queen is valu'd thirty thousand strong.

**6.** To consider with respect to importance.

The king must take it ill, so slightly valu'd in his messenger.

Neither of them valued their premises according to the rules of honor or integrity.

**7.** To raise to estimation.

Some *value* themselves to their country by jealousies to the crown. [Not in use.]

8. To be worth. [Not in use.]

THING, noun [The primary sense of thing is that which comes, falls or happens, like event, from Latin evenio.]

1. An EVENT or ACTION; that which happens or falls out, or that which is done, told or proposed. This is the general signification of the word in the Scriptures; as after these things, that is, events. And the thing was very grievous in Abraham's sight, because of his son. Genesis 21:11.

Then Laban and Bethuel answered and said, the *thing* proceedeth from the Lord. **Genesis 24:50**.

And Jacob said, all these things are against me. Gen 42.

I will tell you by what authority I do these things. Matthew 21:24.

These things said Esaias when he saw his glory. John 12:16.

In learning French, choose such books as will teach you things as well as language.

2. Any substance/material; that which is created; any particular article or commodity.

He sent after this manner; ten asses laden with the good things of Egypt-- Gen 42.

They took the things which Micah had made. **Judges 18:7**.

3. An animal; as every LIVING THING/EVENT/ACTION; every creeping thing Gen 1.

[This **APPLICATION OF THE WORD IS IMPROPER**, but **COMMON IN/AMONG POPULAR AND VULGAR** (**HUMAN**) **LANGUAGE**.]

4. A portion or part; something.

Wicked men who understand any thing of wisdom--

5. In contempt.

I have a *thing* in prose.

6. Used of persons in contempt.

See, sons, what things you are,

The poor *thing* sigh'd.

I'll be this abject thing no more.

**7.** Used in a sense of honor. I see thee here, Thou noble thing!

VITAL RECORD RE'CORD'ING INCOME SUFFICIENT TO LIVE EVENT: BE A VALUE PROCURING FAR GREATER THAN THAT OF GOLD; TO ESTIMATE (T)HE WORTH, "APPLIED TO PERSONS" WHOM ARE IN CONTEMPT OF NATURE-PERTAINING-TO LAW: BE (T)HE MATERIAL THING AS COMMODITY FOR AN IDOL STATE DE'PART'MENT HEAD RULER, TO COLLECT ON A CHARGE: ENFORCED THROUGH A MUNICIPAL'ITY, FORCE OF "DEAD STATUES" UPON CARNAL MINDED PERSONS WHOM ARE HU'MAN RESOURCES; FOR A STATE AS IT'S INTANGIBLE-ASSET-TO-BEAR-CERTIFICATE-BOND:

CERTAIN-ONE-FICTION-TO-ACT IN BY CERT'I'FIC'AT'ION OF BIRTH: THROUGH A CORPORATE-BODY-POLITIC RE'CORD'ED EVENT: THAT A SON OR DAUGHTER EMBODIES: BY A REGISTRAR REGISTRATION, TO "STATE" CONDITION OF BEING LABELED AN INHABITANT OF A COUNTY OR CITY DWELLING PLACE; BEING OPPOSITE THE HABITATION OF THE JUST; FOR GOD RESPECT NOT MAN PERSONS WHICH ARE FICTIONS TO PROFIT BY CAPITALISM CAPITALIZING OFF ANOTHER.

Matthew 15:7-9 King James Version (KJV)
7 Ye hypocrites, well did Esaias prophesy of you, saying,
8 This people draweth NIGH unto me with their mouth, and honoureth me with their lips; but their heart is FAR from me.
9 But IN VAIN they do worship ME, teaching for doctrines the COMMANDMENTS OF MEN.