

FILED
LOS ANGELES SUPERIOR COURT
FILE STAMP
OCT 19 2011
JOHN A. CLARKE, CLERK
BY S.J. JUSI, DEPUTY

NOTICE SENT TO:

West, Al, Esq
WEST & ASSOCIATES
700 N. PACIFIC COAST HWY #201
Redondo Beach CA 90277

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

MIGUEL A. CABRERA

Plaintiff(s),

VS.

UNIVERSAL AMERICAN

Defendant(s).

CASE NUMBER

KC062236

AMENDED
**NOTICE OF CASE
MANAGEMENT CONFERENCE**

TO THE PLAINTIFF(S)/ATTORNEY(S) FOR PLAINTIFF(S) OF RECORD:

You are ordered to serve this notice of hearing on all parties/attorneys of record forthwith, and meet and confer with all parties/attorneys of record about the matters to be discussed no later than 30 days before the Case Management Conference.

Your Case Management Conference has been scheduled for February 21, 2012 at 8:30 am in Dept. EA G at 400 Civic Center Plaza, Pomona, California, 91766.

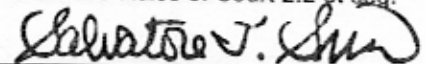
NOTICE TO DEFENDANT: THE SETTING OF THE CASE MANAGEMENT CONFERENCE DOES NOT EXEMPT THE DEFENDANT FROM FILING A RESPONSIVE PLEADING AS REQUIRED BY LAW.

Pursuant to California Rules of Court, rules 3.720-3.730, a completed Case Management Statement (Judicial Council form # CM-110) must be filed at least **15 calendar days** prior to the Case Management Conference. The Case Management Statement may be filed jointly by all parties/attorneys of record or individually by each party/attorney of record. You must be familiar with the case and be fully prepared to participate effectively in the Case Management Conference.

At the Case Management Conference, the Court may make pretrial orders including the following, but not limited to, an order establishing a discovery schedule; an order referring the case to Alternative Dispute Resolution (ADR); an order reclassifying the case; an order setting subsequent conference and the trial date; or other orders to achieve the goals of the Trial Court Delay Reduction Act (Gov. Code, section 68600 et seq.)

Notice is hereby given that if you do not file the Case Management Statement or appear and effectively participate at the Case Management Conference, the Court may impose sanctions pursuant to LASC Local Rule 7.13, Code of Civil Procedure sections 177.5, 575.2, 583.150, 583.360 and 583.410, Government Code Section 68608 (b), and California Rules of Court 2.2 et seq.

Date: October 19, 2011



Judicial Officer

CERTIFICATE OF SERVICE

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Case Management Conference upon each party or counsel named above:

by depositing in the United States mail at the courthouse in Pomona, California, one copy of the original filed herein in a separate sealed envelope to each address as shown above with postage thereon fully prepaid.

by personally giving the party notice upon filing the complaint.

Date: October 19, 2011

John A. Clarke, Executive Officer/Clerk

by _____, Deputy Clerk

FILED

LOS ANGELES SUPERIOR COURT

FILE STAMP

OCT 05 2011

JOHN A. CLARKE, CLERK

A.C. Jusi
BY S.J. JUSI, DEPUTY

NOTICE SENT TO:

West, Al, Esq
Fisherman's Wharf-Pier Plaza
121 W Torrance Blvd., #201
Redondo Beach CA 90277

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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VS.

UNIVERSAL AMERICAN

Defendant(s).

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Date: October 4, 2011

Salvatore T. Sirna

Judicial Officer
SALVATORE T. SIRNA

CERTIFICATE OF SERVICE

, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Case Management Conference upon each party or counsel named above:

by depositing in the United States mail at the courthouse in Pomona, California, one copy of the original filed herein in a separate sealed envelope to each address as shown above with postage thereon fully prepaid.

by personally giving the party notice upon filing the complaint.

Date: October 4, 2011

John A. Clarke, Executive Officer/Clerk

by *A.C. Jusi*, Deputy Clerk

FILED
LOS ANGELES SUPERIOR COURT

OCT 03 2011

JOHN A. CLARKE, CLERK

BY B. FONSECA, DEPUTY

X 6032 / 21767

Law offices of "WEST & ASSOCIATES"

AL WEST Esq Sbn 134456
700 N Pacific Coast Hwy #201
Redondo Beach, Calif. 90277
310.374.4141 * 310.372.4137 Fx
WestandAssociates1@GMail.Com

Attorney for Plaintiff(s)
(Cabrera, Miguel A.)

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES - EAST BRANCH DISTRICT**

CABRERA, MIGUEL A.)
Plaintiff(s),)

Case # **KC062236 G 1**

vs)

COMPLAINT

for)

QUIET TITLE only

UNIVERSAL AMERICAN)
MORTGAGE COMPANY OF)
CALIFORNIA; WELLS FARGO)
BANK, N.A.;)
and "all persons or entities unknown,)
claiming any legal or equitable right, title,)
estate, lien or interest in the property)
described in this Complaint adverse to)
Plaintiff's title, or any cloud upon Plaintiff's)
title thereto")

(NO FORECLOSURE PENDING)

**CASE ASSIGNED FOR
ALL PURPOSES TO
JUDGE, *Salvatorre*
DEPT. "**

Defendants,)
and Does 1 to 25)

Plaintiff(s) **MIGUEL A. CABRERA**, an individual; hereby complains, alleges and affirms
and herein Prays for relief by way of an Decree and or Order granting QUIET TITLE to
Plaintiff(s) relative to subject real property as described herein, as against all Defendants.

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"GENERAL ALLEGATIONS"

NO FORECLOSURE PENDING

As a preliminary affirmation and allegation Plaintiff(s) herein represent that there is no ongoing foreclosure proceeding in effect governing, concerning or relative to any of the Parties, herein or as to subject real property.

STATEMENT OF JURISDICTION

This Court has proper subject matter Jurisdiction over the within action as the real property, the subject of instant action, is so situated and physically located within this California Superior Court's Judicial District. *(Cal Code of Civil Procedure Sec. 760.040(a)).*

SUBJECT REAL PROPERTY AT ISSUE

The Real Property (hereinafter referred to as "PROP"), the subject of any and all claims of any of the Parties hereto, and which is the subject of instant action, and that of which Plaintiff(s) prays for a Decree and or Order of Quiet Title thereto, is legally described as well as its street address or common designation is provided and stated within the "Title Report" which is attached hereto and incorporated by reference herein, as Attachment (1). *(Cal Code of Civil Procedure Sec. 761.020(a)).*

PROCUREMENT OF TITLE REPORT

A current Title Report has been procured by Plaintiff(s) and is incorporated by reference herein, and made available for inspection, use and copying by any and all of the Parties hereto, and designated as Attachment (1). *(Code of Civil Procedure Sec. 762.040(b)).*

DATE OF DETERMINATION

Plaintiff(s) herein request that the date of the Judicial determination sought be that of the date of the filing instant Complaint. *(Cal Code of Civil Procedure Sec. 761.020(d)).*

PROMISSORY NOTE SECURITIZATION

Plaintiff(s) herein alleges, that any and all Promissory Notes relative to, and that

1 which allegedly have been secured by any DOT's, documents, or any alleged secured
2 instruments referenced herein have been partially and or fully and completely Securitized,
3 and or assigned or transferred to an investment and or securitized investment pool and as
4 such any and all rights, interests and title has been extinguished, relinquished, and or
5 detached as to any and all DOT's, documents, or alleged secured instruments referenced
6 herein.
7

8 **ABSENCE OF ANY PROMISSORY NOTE OR HOLDER THEREOF**

9 Plaintiff(s) herein alleges, that there exist absolutely no Promissory Note or
10 Mortgage relative to, hypothecated, or that which pertains to subject "PROP" nor is there, in
11 existence any individual or entity who could or might claim to be a "Holder" of any such
12 Promissory Note or Mortgage. As such no individual or entity could present a claim
13 "Adverse" or otherwise as to any Rights, Title or Interests in subject "PROP"
14

15 **"QUIET TITLE"**

16 *(Plaintiff's sole Cause of Action as against all Defendants)*

17 1. Plaintiff herein re-asserts and re-alleges any and all previous alleged
18 General allegations as to any and all facts, law and allegations.
19

20 2. At all times relevant hereto, Plaintiff **MIGUEL A. CABRERA** was an
21 individual and resident of the State of California, in and of the County and City where
22 subject "PROP" is so situated and or physically located which is within this Courts Judicial
23 District, and at all times herein relevant to this complaint, is the true owner of subject
24 "PROP" as described and set forth herein, as further evidenced by a Grant Deed naming
25 Plaintiff(s) as the true and correct title holder.
26

27 3. Plaintiff(s) are informed and believe, and thereon alleges, that at all times
28 relevant hereto Defendant **UNIVERSAL MORTGAGE COMPANY OF CALIFORNIA** is a

1 unknown type individual and or business entity doing business in the State of California, in
2 of the County and City where subject "PROP" is so situated and physically located which is
3 within this Courts Judicial District as fully described in "Attachment 1".

4
5 4. Plaintiff(s) are informed and believe, and thereon alleges, that at all times
6 relevant hereto Defendant **WELLS FARGO BANK, N.A.** is a unknown type individual and
7 or business entity doing business in the State of California, in the County of and City where
8 subject "PROP" is so situated and physically located which is within this Courts Judicial
9 District as fully described in "Attachment 1".

10
11 5. Plaintiff(s) are informed and believe, and thereon alleges that at all times
12 relevant hereto Defendant "*in rem*" is subject "PROP" within the Judicial District of the
13 above-entitled Court, of the County and City where subject "PROP" is so situated and
14 physically located as fully described herein in "Attachment 1".

15
16 6. Plaintiff(s) are informed and believe, and thereon alleges that at all times
17 relevant hereto Defendants, who are "all persons or entities unknown, claiming any legal or
18 equitable right, title, estate, lien or interest in the property described in this Complaint
19 adverse to Plaintiff's title, or any cloud upon Plaintiff's title thereto" are individuals and or
20 unknown business entities doing business in the State of California , in the County of and
21 City where subject "PROP" is so situated and physically located which is within this Courts
22 Judicial District as fully described in "Attachment 1". (*Cal Code of Civil Procedure Sec.762.060(a)*).

23
24 7. Plaintiff(s) is unaware of the true names and capacities of any individuals
25 and/or entities sued herein under the fictitious names DOES 1 to 25, inclusive or, to the
26 extent that the names of such individuals or entities may become known to Plaintiff(s), and
27 as such Plaintiff(s) cannot state with any certainty that such a Cause of Action lies herein
28 as against such individuals or entities, or Plaintiff(s) is unable to allege the elements of
such Cause of Action, at this time, and as such said Defendant(s) are herein named in

1 accordance with the provisions of *(Cal Code of Civil Procedure Sec. 474)*. Plaintiff(s) thereon
2 reserves the right to amend instant Complaint to allege the true names and capacities of
3 such fictitiously named Defendant(s) when the same become known or when it has been
4 ascertained with reasonable certainty that such Cause of Action hereunder can be
5 satisfactorily stated and maintained as against each such fictitiously named individual or
6 entity.
7

8 8. Plaintiff(s) is informed and believes and thereon alleges, that in committing
9 certain acts herein alleged, some or all of the Defendants herein named were action as the
10 Agents, Joint Ventures, Partners, Representatives, Subsidiaries, Affiliates, Associates,
11 Assigns and/or Employees and or Agents of some or all of the other Defendants, and that
12 some or all of the conduct of such Defendants, as complained of herein, was within the
13 course and scope and agency of such relationship.
14

15 9. On or about **09/21/2004**, and subsequent thereto the "PROP" as fully and
16 legally described herein, and the essence of instant Action was residential real property
17 indisputably owned of record by Plaintiff(s), as evidenced by a certain Grant Deed dated
18 **09/21/2004**.
19

20 10. Plaintiff(s) is informed and believes, and on that basis alleges, that on or
21 about **10/19/2004** Plaintiff(s), at the Inception, made, executed or otherwise signed and or
22 delivered a document entitled "Deed of Trust" (herein after referred to as the "DOT"), to the
23 named Defendant **UNIVERSAL AMERICAN MORTGAGE COMPANY OF CALIFORNIA**
24 which forms the basis of their alleged "Adverse Claim" which was incorrect, false, and or
25 otherwise misplaced and untrue, due to their actions in creating and or otherwise
26 generating said "DOT" as well as their subsequent actions regarding said "DOT" as alleged
27 herein.
28

1 11. Plaintiff(s) is informed and believes, and on that basis alleges, that on or
2 about 12/21/2005 Plaintiff(s), at the Inception, made, executed or otherwise signed and or
3 delivered a document entitled "Deed of Trust" (herein after referred to as the "DOT"), to the
4 named Defendant **WELLS FARGO BANK, N.A.** which forms the basis of their alleged
5 "Adverse Claim" which was incorrect, false, and or otherwise misplaced and untrue, due to
6 their actions in creating and or otherwise generating said "DOT" as well as their subsequent
7 actions regarding said "DOT" as alleged herein.
8

9 12. Plaintiff(s) is informed and believes, and on that basis alleges, that there
10 is no current holder of any valid "DOT" as claimed herein and that no Party herein can
11 establish that they are the valid current holder of any "DOT" whatsoever.
12

13 13 Plaintiff(s) is informed and believes, and on that basis alleges, that none
14 of the alleged Parties hereto claiming to hold or possess any "DOT" herein can establish
15 that they are entitled to, or possess any Right, Interest, or Beneficial interest relative to any
16 valid "DOT" or the right to effectuate any enforcement as against any other Party herein or
17 as against subject "PROP" itself, the subject of instant Quiet Title action.
18

19 14. Plaintiff(s) is informed and believes, and on that basis alleges that, as
20 such, no Party herein, notwithstanding Plaintiff(s), have, possess or hold any Legal and or
21 Equitable interests and or rights to and regarding subject "PROP".
22

23 15. Plaintiff(s) is informed and believes, and on that basis allege that
24 Plaintiff(s) title to the "PROP" is free and clear as to any securitization instrument, and or
25 any secured interest, and therefore seek the title to "PROP" to be Quieted to Plaintiff(s),
26 and for the benefit of Plaintiff(s) exclusively.
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PRAYER

WHEREFORE, Plaintiff(s) prays the Court for relief as follows:

- A) For a Decree and or Order determining and granting Quiet Title for and to the benefit of Plaintiff(s), as to Defendant "in rem" "PROP", and as against any and all of Defendant's hereto and to any "Adverse Claims", they allege to possess herein;
- B) That a Judicial Declaration be entered, that the title to subject "PROP" is vested in Plaintiff(s) alone and that Defendants and each of them be declared to have no interests either Legal or Equitable, right, estate, or lien in subject "PROP" and that the Defendants, their Agents or Assigns, be forever enjoined from asserting estate, right, title or interest to subject "PROP";
- C) For such additional and further relief as the Court may deem just and reasonable;
- D) For such reasonable costs of suit.

Dated : SEP 30 2011



Al West Esq
Attorney for Plaintiff(s)
MIGUEL A. CABRERA

ATTACHMENT "1"



Property Report

Order No: 12-247291

Property Address: 103 CRABAPPLE DR, POMONA, CA 91767

Name: MIGUEL A. CABRERA

Legal Description:

All that certain lot or parcel of land situated in the City of POMONA, County of LOS ANGELES, State of CA, and being more particularly described as follows:

PARCEL NO. 1.

LOT 117 OF TRACT NO. 54003, AS SHOWN ON A MAP RECORDED IN BOOK 1288, PAGES 87 THROUGH 92 OF MISCELLANEOUS MAPS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

RESERVING UNTO GRANTOR, ITS SUCCESSORS AND ASSIGNS, TOGETHER WITH THE RIGHT TO GRANT AND TRANSFER ALL OR A PORTION OF THE SAME, AS FOLLOWS:

ALL OIL, OIL RIGHTS, MINERALS, MINERAL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN, GEOTHERMAL STEAM AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, THAT MAY BE WITHIN OR UNDER THE PARCEL OF LAND HEREINABOVE DESCRIBED, TOGETHER WITH THE PERPETUAL RIGHT OF DRILLING, MINING, EXPLORING AND OPERATING THEREFOR AND STORING IN AND REMOVING THE SAME FROM SAID LAND OR ANY OTHER LAND, INCLUDING THE RIGHT TO WHIPSTOCK OR DIRECTIONALLY DRILL AND MINE FROM LANDS OTHER THAN THOSE HEREINABOVE DESCRIBED, OIL OR GAS WELLS, TUNNELS AND SHAFTS INTO, THROUGH OR ACROSS THE SUBSURFACE OF THE LAND HEREINABOVE DESCRIBED, AND TO BOTTOM SUCH WHIPSTOCKED OR DIRECTIONALLY DRILLED WELLS, TUNNELS AND SHAFTS UNDER AND BENEATH OR BEYOND THE EXTERIOR LIMITS THEREOF, AND TO REDRILL, RETUNNEL, EQUIP, MAINTAIN, REPAIR, DEEPEN AND OPERATE ANY SUCH WELLS OR MINES WITHOUT, HOWEVER, THE RIGHT TO DRILL, MINE, STORE, EXPLORE AND OPERATE THROUGH THE SURFACE OR THE UPPER 500 FEET OF THE SUBSURFACE OF THE LAND HEREINABOVE DESCRIBED.

EXCEPTING AND RESERVING THEREFROM UNTO GRANTOR HEREIN, AND ITS SUCCESSORS AND ASSIGNS, WITH THE RIGHT TO GRANT AND TRANSFER ALL OR A PORTION OF THE SAME, TO THE EXTENT NOT GRANTED HEREIN, ALL EASEMENTS AND RIGHTS FOR ACCESS, INGRESS, EGRESS, ENCROACHMENT, MAINTENANCE, DRAINAGE, SUPPORT, AND FOR OTHER PURPOSES, RESERVED TO GRANTOR AS SET FORTH IN THE DECLARATION DESCRIBED HEREINBELOW.

FURTHER RESERVING THEREFROM, FOR THE BENEFIT OF GRANTOR, THE RIGHT TO ENTER THE PROPERTY CONVEYED HEREBY FOR A TERM OF TWELVE (12) MONTHS FOLLOWING THE RECORDATION DATE OF THIS GRANT DEED, TO COMPLETE AND REPAIR ANY IMPROVEMENTS

NM

New Millennium

TITLE GROUP

OR LANDSCAPING LOCATED THEREON AS DETERMINED NECESSARY BY GRANTOR, IN ITS SOLE DISCRETION, IN ORDER TO COMPLY WITH REQUIREMENTS FOR THE RECORDATION OF THE FINAL TRACT MAP, THE GRADING OF SAID TRACT AND/OR IN COMPLIANCE WITH THE REQUIREMENTS OF APPLICABLE GOVERNMENTAL AGENCIES. ANY SUCH ENTRY BY GRANTOR SHALL BE PRECEDED BY REASONABLE ADVANCE NOTICE TO GRANTEE. IF THIS RESERVATION OF RIGHT OF ENTRY IS NOT COMPLIED WITH BY GRANTEE, GRANTOR MAY ENFORCE THIS RIGHT OF ENTRY IN A COURT OF LAW. GRANTEE SHALL BE RESPONSIBLE FOR ALL DAMAGES ARISING OUT OF SAID BREACH INCLUDING ATTORNEYS FEES AND COURT COSTS. THIS RESERVATION OF RIGHT OF ENTRY SHALL AUTOMATICALLY EXPIRE TWELVE (12) MONTHS FROM THE RECORDATION OF THIS GRANT DEED.

PARCEL NO. 2.

NONEXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, MAINTENANCE, REPAIR, REPLACEMENT, DRAINAGE, ENCROACHMENT, SUPPORT, AND FOR OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION DESCRIBED HEREINBELOW. THIS EASEMENT IS APPURTENANT TO PARCEL I ABOVE.

PARCEL NO. 3.

A NON-EXCLUSIVE EASEMENT ON AND OVER THE COMMON AREA AS SUCH TERM IS DEFINED IN THE DECLARATION DESCRIBED HEREINBELOW, FOR ACCESS, USE, OCCUPANCY, ENJOYMENT, INGRESS AND EGRESS TO THE AMENITIES LOCATED THEREON SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION, DESCRIBED HEREINBELOW. THIS EASEMENT IS APPURTENANT TO PARCEL 1 ABOVE.

As of this date, **07/19/2011**, and at your request, we have checked the records on the above described property since **10/29/2004**. We find the following:

Deed from **GREYSTONE HOMES, INC., A DELAWARE CORPORATION AND LENNAR SALES CORP., A CALIFORNIA CORPORATION**, grantor to **MIGUEL A. CABRERA, A SINGLE MAN**, grantee, recorded **10/29/2004.10/29/2004**.

Tax ID: 8370-024-125

1st half Real Estate Taxes for the year 2010 in the amount of \$2,569.20 are PAID.

2nd half Real Estate Taxes for the year 2010 in the amount of \$2,569.19 are PAID.

- a. DEED OF TRUST from **MIGUEL A. CABRERA, A SINGLE MAN** to **UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC AS TRUSTEE FOR MERS, INC., AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY OF CALIFORNIA**, dated **10/19/2004**, recorded **10/29/2004** as Document No. **04-2801028**, in the original stated principal amount of **\$390,700.00**.



- b. from MIGUEL A. CABRERA, A SINGLE MAN to AMERICAN SECURITIES COMPANY AS TRUSTEE FOR WELLS FARGO BANK, N.A., dated 12/21/2005, recorded 01/25/2006 as Document No. 06-0184438, in the original stated principal amount of \$81,000.00.

abstract continuation or title insurance commitment. We make no representation as to the legal or merchantable quality of title. Except for those listed above, we have not examined any documents recorded prior to the initial date of our search.

This property report contains land title information for the sole use and benefit of the applicant only and may not be relied upon by any other party. Shown herein are those liens found only in the office of the register of deeds, county treasurer and clerk of circuit court which were filed and recorded during the search period. No search has been made for bankruptcy proceedings, unfiled construction lien claims, special assessments, Uniform Commercial Code financing statements or for any other conveyances, liens or encumbrances which are not property indexed. This report does not show any provisions or recitals contained in instruments nor any proceedings affecting the title. We make no representations as to the legal or merchantable quality of the title, which can be determined only by a complete abstract of title and attorney's opinion or a policy of title insurance. The applicant agrees that, as part of the consideration which the applicant gives for the issuance of this report and in recognition of the relative risks, rewards and benefits thereof, the risks have been allocated such that the Company shall be liable to the applicant as a direct result of an error or omission, provided, however, that in no event shall the liability of the Company arising from any cause or causes exceed the cost of the actual property report search.

Thank you for letting us be of service.

New Millennium Title Group

VERIFICATION

STATE OF CALIFORNIA, COUNTY OF

I have read the foregoing _____ COMPLAINT FOR QUIET TITLE _____ and know its contents.

CHECK APPLICABLE PARAGRAPH

I am a party to this action. The matters stated in it are true of my own knowledge except as to those matters which are stated on information and belief, and as to those matters I believe them to be true.

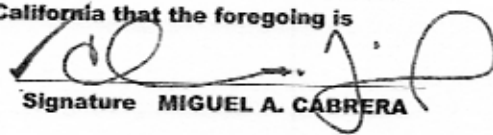
I am an Officer a partner _____ a _____ of

a party to this action, and am authorized to make this verification for an on its behalf, and I make this verification for that reason. I have read the foregoing document and know its contents. The matters stated in it are true of my own knowledge except as to those matters which are stated on information and belief, and as to those matters I believe them to be true.

I am one of the attorneys for _____ a party to this action. Such party is absent from the county of aforesaid where such attorneys have their offices, and I make this verification for and on behalf of that party for that reason. I have read the foregoing document and know its contents. I am informed and believe and on that ground allege that the matters stated in it are true.

Executed on October 3rd 2011 AT POMONA California.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.


Signature MIGUEL A. CABRERA

ACKNOWLEDGEMENT OF RECEIPT OF DOCUMENT

(Other than Summons and Complaint)

Receive copy of document described as _____ on _____ 20____.

Signature _____

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF

I am employed in the county of _____, State of California

I am over the age of 18 and not a party to the within action; my business address is: _____

On _____, I served the foregoing document described as _____

on _____

in this action by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States Mail at: _____ addressed as follows:

(BY MAIL) I caused such envelope and postage thereon fully prepaid to be placed in the United States mail. Executed on _____, 20____, at _____, California.

(BY PERSONAL SERVICE) I caused such envelope to be delivered by hand to the offices of addressee. Executed on _____, 20____, at _____, California.

(State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

(Federal) I declare that I am employed in the office of a member of the bar and of this court at whose direction the these documents were served.